

Your P.O. #: BN500636
Your Project #: ST SIMON STOCK
Site:500019280
Your C.O.C. #: na

Attention: Roland Lawton
Dufferin Peel Catholic District...
School Board
40 Matheson Blvd W
Mississauga, ON
L5R 1C5

Report Date: 2008/09/22

CERTIFICATE OF ANALYSIS

MAXXAM JOB #: A8A5579
Received: 2008/09/16, 14:35

Sample Matrix: Water
Samples Received: 2

Analyses	Quantity	Date Extracted	Date Analyzed	Laboratory Method	Method Reference
Metals Analysis by ICPMS (as received) 0	2	2008/09/19	2008/09/19	CAM SOP-00447	EPA 6020

* RPDs calculated using raw data. The rounding of final results may result in the apparent difference.

(1) Metals analysis was performed on the sample 'as received'.

Encryption Key

Please direct all questions regarding this Certificate of Analysis to your Project Manager.

JAMES ASPIN, Project Manager
Email: James.Aspin@maxxamAnalytics.com
Phone# (905) 817-5700 Ext:5771

=====
Maxxam has procedures in place to guard against improper use of the electronic signature and have the required "signatories", as per section 5.10.2 of ISO/IEC 17025:2005(E), signing the reports. SCC and CAEAL have approved this reporting process and electronic report format.

For Service Group specific validation please refer to the Validation Signature Page

Total cover pages: 1

Maxxam Job #: A8A5579
 Report Date: 2008/09/22

Dufferin Peel Catholic District...
 Client Project #: ST SIMON STOCK
 Project name: 500019280
 Your P.O. #: BN500636

ELEMENTS BY ATOMIC SPECTROSCOPY (WATER)

Maxxam ID			AM6705		
Sampling Date			2008/09/16 05:32		
COC Number			na		
	Units	Criteria	ST. SIMON STOCK-KITCHEN-STAFFROOM-STA NDING	RDL	QC Batch

Metals					
. Lead (Pb)	mg/L	0.01	0.0038	0.0005	1619065
<p>RDL = Reportable Detection Limit QC Batch = Quality Control Batch CRITERIA: Ontario Regulation 243/07 made under the Safe Drinking Water Act, 2002. Released June 7, 2007</p>					

Maxxam ID			AM6706		
Sampling Date			2008/09/16 06:08		
COC Number			na		
	Units	Criteria	ST. SIMON STOCK-KITCHEN-STAFFROOM-FLU SHED	RDL	QC Batch

Metals					
. Lead (Pb)	mg/L	0.01	0.0013	0.0005	1618669
<p>RDL = Reportable Detection Limit QC Batch = Quality Control Batch CRITERIA: Ontario Regulation 243/07 made under the Safe Drinking Water Act, 2002. Released June 7, 2007</p>					

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Package 1	19.0°C
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Each temperature is the average of up to three cooler temperatures taken at receipt

GENERAL COMMENTS

Results relate only to the items tested.

Dufferin Peel Catholic District...
 Attention: Roland Lawton
 Client Project #: ST SIMON STOCK
 P.O. #: BN500636
 Project name: 500019280

Quality Assurance Report
 Maxxam Job Number: MA8A5579


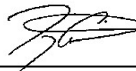
QA/QC Batch	QC Type	Parameter	Date Analyzed yyyy/mm/dd	Value	Recovery	Units	QC Limits
1618669 HRE	MATRIX SPIKE	. Lead (Pb)	2008/09/19		96	%	80 - 120
	Spiked Blank	. Lead (Pb)	2008/09/19		101	%	85 - 115
	Method Blank	. Lead (Pb)	2008/09/19	ND, RDL=0.0005		mg/L	
	RPD	. Lead (Pb)	2008/09/19	NC		%	25
1619065 JBW	MATRIX SPIKE	. Lead (Pb)	2008/09/19		107	%	80 - 120
	Spiked Blank	. Lead (Pb)	2008/09/19		100	%	85 - 115
	Method Blank	. Lead (Pb)	2008/09/19	ND, RDL=0.0005		mg/L	
	RPD	. Lead (Pb)	2008/09/19	NC		%	25

ND = Not detected
 NC = Non-calculable
 RPD = Relative Percent Difference
 SPIKE = Fortified sample

Validation Signature Page

Maxxam Job #: A8A5579

The analytical data and all QC contained in this report were reviewed and validated by the following individual(s).



TROY CARRIERE, B.Sc., C.Chem, Scientific Specialist

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6740 Campobello Rd
Mississauga
Ontario L5N 2L8

REGULATION 243 DRINKING WATER SUBM CHAIN OF CUSTODY RECORD

Tel: 905-817-5700
Fax: 905-817-5779
Toll Free: 1-800-563-6266

Samples are Regulated
Under Reg 243

16-Sep-08 14:35
JAMES ASPIN
A8A5579
CCO ENV-786

Report to:

Company Name: Dufferin-Peel Catholic District School Board
Client Contact: Roland Lawton, General Manager of Physical Plant Facilities
Address: 5685 Keaton Cres., Mississauga ON L5R 3H5
E-Mail: roland.lawton@dpcdsb.org Tel: 905-890-0708 ext. 23204
Project: Regulation 243 Fax: 905-890-5841
Quote #: A83456 P.O.#: BN500636
Lab Service Rep.: James Aspen

Invoice to: Same as "Report to"

PAGE ____ OF ____

ANALYSIS REQUESTED

Specify School Type

M.O.E. Assigned Water System Number

500019280

School	Private School	Day nursery
<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

Sample Identification	Sample Type (Please Specify Standing / Flushed)	Date Sampled	Time Sampled	Sampler Initials	Field Chlorine		No. of Bottles	Lead	School	Private School	Day nursery	M.O.E. Assigned Water System Number
					Total	Free						
St. Simon Stock Kitchen - Staffroom	Standing	Sept 16/08	5:32am	GM			1	X	X			500019280
Kitchen - Staffroom	Flushed	Sept 16/08	6:08am	GM			1	X	X			

* In accordance with the Safe Drinking Water Act (2002), notification of adverse results must be reported to the SAC, MOH & Waterworks. Failure to do so is an offence under the act. It is **IMPERATIVE** that the areas shaded in grey be filled out completely before submitting to Maxxam Analytics.

TAT (Turnaround Time)	Notification Information for School, Private Schools & Day Nurseries		LABORATORY USE ONLY
RUSH TAT MUST HAVE PRIOR APPROVAL	Facility Name: St. Simon Stock	Medical Officer of Health	Received By: <i>MARK KENN</i>
<input checked="" type="checkbox"/> Normal (5-15 Working Days)	Facility Address: 6440 Lisgar Drive	Region: Peel Region	Date: <i>2008/09/16</i> Time: <i>19:35</i>
<input type="checkbox"/> RUSH (Specify Below)	Mississauga, ON L5N 6X3	Tel #:	Comments: <i>19/09/08</i>
Date Due:	Tel: 905-785-7434 Fax: 905-785-6979	Fax #:	<i>08 SEP 16 14:35</i>
PN #	E-mail:	Email:	
Relinquished by (Sign Name): <i>C. Melkert</i>	Date: <i>Sept 16/08</i>	Laboratory Prepared Container:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Relinquished by (Print Name): <i>Gregory Melkert</i>	Time: <i>6:10am</i>		

DW METALS PRESERVATION

NOTE: Samples submitted to Maxxam Analytics must be accompanied by a copy of the sampler's responsibility to ensure adequate cooling is provided. Please ensure that a separate COC document is provided.

SIF : Sample Inspection Resolved By: _____