

Your P.O. #: BN500636
Your Project #: ST URSULA
Site:500012598
Your C.O.C. #: na

Attention: Roland Lawton
Dufferin Peel Catholic District...
School Board
40 Matheson Blvd W
Mississauga, ON
L5R 1C5

Report Date: 2008/07/24

CERTIFICATE OF ANALYSIS

MAXXAM JOB #: A877979
Received: 2008/07/17, 14:41

Sample Matrix: Water
Samples Received: 2

Analyses	Quantity	Date Extracted	Date Analyzed	Laboratory Method	Method Reference
Metals Analysis by ICPMS (as received) 0	2	2008/07/23	2008/07/24	CAM SOP-00447	EPA 6020

* RPDs calculated using raw data. The rounding of final results may result in the apparent difference.

(1) Metals analysis was performed on the sample 'as received'.

Encryption Key

Please direct all questions regarding this Certificate of Analysis to your Project Manager.

JAMES ASPIN, Project Manager
Email: James.Aspin@maxxamAnalytics.com
Phone# (905) 817-5700 Ext:5771

=====
Maxxam has procedures in place to guard against improper use of the electronic signature and have the required "signatories", as per section 5.10.2 of ISO/IEC 17025:2005(E), signing the reports. SCC and CAEAL have approved this reporting process and electronic report format.

For Service Group specific validation please refer to the Validation Signature Page

Total cover pages: 1

Maxxam Job #: A877979
Report Date: 2008/07/24

Dufferin Peel Catholic District...
Client Project #: ST URSULA
Project name: 500012598
Your P.O. #: BN500636

ELEMENTS BY ATOMIC SPECTROSCOPY (WATER)

Maxxam ID			Z95469	Z95470		
Sampling Date			2008/07/16 07:10	2008/07/16 07:45		
COC Number			na	na		
	Units	Criteria	ST. URSULA KITCHEN-STAFFROOM/STANDING	ST. URSULA KITCHEN-STAFFROOM/FLUSHED	RDL	QC Batch

Metals						
Lead (Pb)	mg/L	0.01	ND	ND	0.0005	1568263

ND = Not detected
RDL = Reportable Detection Limit
QC Batch = Quality Control Batch
CRITERIA: Ontario Regulation 243/07 made under the Safe Drinking Water Act, 2002.
Released June 7, 2007

Maxxam Job #: A877979
Report Date: 2008/07/24

Dufferin Peel Catholic District...
Client Project #: ST URSULA
Project name: 500012598
Your P.O. #: BN500636

Package 1	14.7°C
-----------	--------

Each temperature is the average of up to three cooler temperatures taken at receipt

GENERAL COMMENTS

Results relate only to the items tested.

Dufferin Peel Catholic District...
Attention: Roland Lawton
Client Project #: ST URSULA
P.O. #: BN500636
Project name: 500012598

Quality Assurance Report
Maxxam Job Number: MA877979

QA/QC Batch	QC Type	Parameter	Date Analyzed yyyy/mm/dd	Value	Recovery	Units	QC Limits
1568263 JBW	MATRIX SPIKE	. Lead (Pb)	2008/07/24		102	%	80 - 120
	Spiked Blank	. Lead (Pb)	2008/07/24		102	%	85 - 115
	Method Blank	. Lead (Pb)	2008/07/24	ND, RDL=0.5		ug/L	
	RPD	. Lead (Pb)	2008/07/24	2.9		%	25

ND = Not detected
RPD = Relative Percent Difference
SPIKE = Fortified sample

Validation Signature Page

Maxxam Job #: A877979

The analytical data and all QC contained in this report were reviewed and validated by the following individual(s).




TROY CARRIERE, B.Sc., C.Chem, Scientific Specialist

=====

Maxxam has procedures in place to guard against improper use of the electronic signature and have the required "signatories", as per section 5.10.2 of ISO/IEC 17025:2005(E), signing the reports. SCC and CAEAL have approved this reporting process and electronic report format.



6740 Campobello Rd
Mississauga
Ontario L5N 2L8

REGULATION 243 DRINKING WATER SU CHAIN OF CUSTODY RECOR

Tel: 905-817-5700
Fax: 905-817-5779
Toll Free: 1-800-563-6266

Samples are Regulated
Under Reg 243

17-Jul-08 14:41
JAMES ASPIN
A877979
FW ENV-756
CAM FCD-00196/2

Report to:

Company Name: Dufferin-Peel Catholic District School Board
Client Contact: Roland Lawton, General Manager of Physical Plant Facilities
Address: 5685 Keaton Cres., Mississauga ON L5R 3H5
E-Mail: roland.lawton@dpcdsb.org Tel: 905-890-0708 ext. 23204
Project: Regulation 243 Fax: 905-890-5841
Quote #: A83456 P.O.#: BN500636
Lab Service Rep.: James Aspin

Invoice to: Same as "Report to"

**DW METALS
PRESERVATION
CHECKED**

PAGE _____ OF _____

ANALYSIS REQUESTED

Specify School Type

M.O.E. Assigned Water System Number

School	Private School	Day nursery
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	

500012598

Sample Identification	Sample Type (Please Specify Standing / Flushed)	Date Sampled	Time Sampled	Sampler Initials	Field Chlorine		No. of Bottles	Lead
					Total	Free		
St. Ursula								
Kitchen - Staffroom	Standing	16-07	7:10AM				1	X
Kitchen - Staffroom	Flushed	16-07	7:45AM				1	X

SIF : Sample Inspection
Resolved By: _____
Date: _____

In accordance with the Safe Drinking Water Act (2002), notification of adverse results must be reported. Failure to do so is an offence under the act. It is **IMPERATIVE** that the areas shaded in grey be filled in.

TAT (Turnaround Time)	Notification Information for School, Private Schools & Day Nurseries	Medical Officer of Health	LABORATORY USE ONLY
RUSH TAT MUST HAVE PRIOR APPROVAL	Facility Name: St. Ursula Facility Address: 11 Dwellers Road Brampton, ON L6X 5C1	Region: Peel Region	Received By: <i>M. Wang</i> Date: 08/07/17 Time: 14:41 Comments: 14115115
<input type="checkbox"/> Normal (5-15 Working Days)		Tel #:	JUL 17 '08 14:41
<input type="checkbox"/> RUSH (Specify Below)		Fax #:	
Rate Due:	Tel: 905-454-5213 Fax: 905-454-7843	Email:	
Lab #			
Relinquished by (Sign Name): <i>Victor Mani</i>	Date: July-16-08	Laboratory Prepared Container:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Relinquished by (Print Name): Victor Mani	Time: 7:10 AM + 7:45 AM		

NOTE: Samples submitted to Maxxam Analytics must be received below 10°C.
It is the Sampler's responsibility to ensure adequate cooling is provided so that this receiving temperature is met.
Please ensure that a separate COC document is used for each individual sample.